

PENTECOSTAL **THE** **ADVOCATE** **HOLINESS** **Official Organ of The Pentecostal Holiness Church**

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EDITORIAL THOUGHTS

Rev. O. N. Todd and wife will begin a series of meetings at Mt. Zion near Comer, Ga. August 14. We should have announced this before, but it was overlooked.

The editor expects to begin a series of meetings at Peniel church, about four miles from Franklin Springs, August 20. We shall preach only at night.

The Franklin Springs Camp Meetings is now on, but we shall not attempt to give an account of it now, but will report next week. We had rather wait until the end, and then we can give report in full.

We are doing our best to attend the services of the camp meeting, and so our editorial work is a little short this time. We are omitting the Question Box this time. We are having to miss about two services today in order to get up a short editorial.

The Franklin Springs Institute will open its fall session on the first Monday in September. We hope to make the school better than in the past if possible. A full description of this school will appear in The Advocate next week. We shall be pleased to hear from any who would like to come.

Our order blanks for Sunday school literature will be mailed about the time this paper is mailed, or a few days afterwards. Please let us have your orders back just as soon as possible, that we may be able to fill your orders the first of September. Then if there is a mistake

	\$100	\$100	\$100	\$100	Pr'ing office
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W.N.C.	\$100	\$100	\$100	\$100	

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A vacant square represents \$100.00 paid on debt.
A conference initial in a square means that conference has paid \$100.00 on the debt.

CONFERENCE NOTICE.

Correction of date.

On account of our General Superintendent being unable to hold the Bible Conference on date as before announced, we will for the convenience of Bro. Reeves and by his request move the Conference up to Sept. 1 to 3. Committee on Examination will meet at the parson-

VIRGINIA CONFERENCE.

The Virginia Bible Conference will be held at Mont-calm, W. Va., commencing September 1st and will go till the 18th. We will go from there to Princeton to the Annual Conference, September 21st.

We want all to come that can, especially the ministers of our conference.



Our Weekly Sermon

By Wm. Luther Butler
 "Herein Is Love." 1 John 4:10

Above all the subjects of the Bible, above all the things human hearts can conceive, above all the things the mind can grasp, is the height and depth and breadth of God's love.

Love: what is it? Some may say it is God. Yes it is God, and it is something else too. Why if it was not for the love of God toward humanity why I would be as barren of salvation as the sea is of blue grass. Love will make you do just what the natural man cannot do. First place it will make you love your brethren, make you love your enemies, make you pray for your persecutors, make you stand for the right and testify to what Jesus is to you. Love will make you deny yourself for the cause of Christ, make you want to do things to please God even if it is hard.

Love worketh no ill to your neighbor nor your enemy nor your brother, but gives you compassion for the erring ones and a will to help them get right. A man or woman that overtakes another in a fault, and instead of going to them to restore them, goes to someone else about it, you do not love them as you should. Why don't you realize that if you overtake your brother in the fault that he will hear you much quicker than some one you send, because he will see at a moments glance that you love him and want to help him in his race for life, therefore he will love you more than he did before. Thus will love increase while on the other hand if you send a brother or a sister in your stead why he will have less confidence in you, and beside it is absolutely out of order to send a messenger when you can go as well. It is not Scriptural, and does not show divine love. Divine love will not speak unbecoming of your brother even though he does err. Backbiting never helped any one, neither the backbiter nor the backbitten, but hurts both. It hurts your brother in the eyes of the people whom you influence, but it hurts you for eternity unless you repent and make it right. Remember it is easier to keep right than it is to get right after you lose out in your experience.

Now, God manifested His love to us by giving His Son to redeem us that we might be kept right. His Son manifested His love to us by laying down His love to the world for Him by loving the brethren. Are we doing it; let us ask ourselves the question, "do I love my brother or sister as Jesus wants me to love them?" Ah! Beloved

me." Don't you know that you can help them to love you by proving to them that you love them. Thus will your love be perfected, but otherwise there will not be perfect love between you. If Jesus had only loved those who loved Him, He would have loved those of His own house, and you and I would have been left to die in our sins, and languish forever in hell. I tell you we have got to love those that don't seem to love us, and prove by our actions that they may be won. I don't mean to compromise the least with Satan, but put your foot on the evil and keep it down. But be sure you don't do something smart and have the devil pat you on the back and say that is just the thing you ought to have done long ago, and that very thing ought never have been done or thought of. These things will diminish divine love, put a hush on the Holy Ghost, put the fire out, and then you wonder what is wrong with the services, the preaching don't seem to be with power, the praying just seems awful, and the singing you just can't bear; and then you wake up to find out that you have backslid in heart; and my, how wretched you are. You have got a job on hand to make all those wrongs right and pray through again, but you have got it to do or you will not go to heaven. On the other hand if you had been praying for the saints and kept the love of God burning in your heart these things would never have happened, and oh! how much better off you would have been.

Let us pray for more love and put to use all we can get, and Jesus will supply our every need.

Herein is love, the kind that makes us more like Jesus; the kind that is not puffed up, the kind that is not harsh or impatient, but suffereth long, is easy intreated, beareth all things, endureth all things, and maketh us love the brethren as ourselves and more. St. John 15: 12, 13.

Let us forget the former things of no value and love God more, love His people more, love sinners more, and prove our love by our actions, for actions speak louder than words. This will lead us along smoothly among the saints, will help us, will help others. Always remember "Herein is Love."

LOYALTY.

CHAPTER 3.

BY C. F. NOBLE.

On page 45, Par. 3 of our discipline it is not only the duty of Superintendent to preside at annual and quarterly conferences and be chairman of the Official Board, but giving his influence, and as far as possible his entire time to the spreading of Pentecostal holiness through his jurisdiction. My, my, had you superintendents thought of this?

Such a great position to fill. Not go to quarterly conference on the last train Friday and leave on night train Sunday night, but spend your entire time as far as possible. One reason so many people have trouble from one year to another the superintendent has never visited his churches, his preachers, and never sees them unless at annual or Bible conference. Most any superintendent can get good support if they will go and stay on their job, just as they expect the pastor to stay on theirs. Is it not a good thing for the superintendent to visit each church, go home with the deacons and pastors, find out if they are doing their duty, and then keep their pure minds stirred up over the duties of each, and not the pastor have to kill his influence telling the church just what to do?

I have known some churches to grumble and say the superintendent had never been to their church, and they had asked him too. Many times each church ought to be looked after by the superintendents, and many times to help settle difficulties, and be the means of saving many souls. I too feel preachers could be settled by the superintendent if gone at in time. Many preachers allow old things to get between them and others, and tell every one they meet, and no adjustment ever made, and by and by come out of the church, and conference blaming someone, when it could easily been settled if the superintendent had been on his job. If we are devoted to this word as we should, can we be satisfied off our job?

Don't take this as criticism, I feel the Lord ordered these articles. Where can we find an example? Look at the General Officials, the General Superintendent, no one can say but what he has filled his past to the letter, and to the General Secretary and Treasurer; they have filled their position, and eternity alone will reveal the good they have accomplished. Are they loyal? Where have they failed? Let's ask God to make us love the position we are placed on, accept it from the Lord, and though our place is small or great we will be rewarded, not for the greatest place we fill, but for being faithful to God and the duties assigned to us. Though our place be great or small, the eye, ear, feet, mouth, let's be faithful and loyal. Amen.

PINEY GROVE CAMP MEETING.

The 13th annual camp meeting will begin at Piney Grove Camp Ground September the first and close the tenth, D. V.

Preachers in charge: Paul F. Beacham, who is in charge of The Holmes Bible and Missionary Institute in Greenville, S. C., and our beloved Bro. N. J.

Buy your tickets to Marsden Railroad Station, but have all mail sent to Chocowinity, N. C. (P. O.)

Let all campers bring everything necessary for camping, such as lanterns, basins, twels, bed cover, etc.

We have a nice restaurant on the grounds which will furnish board just as cheap as we possibly can. Also anyone desiring can purchase lunches at almost any price. We will have several visiting preachers who will be granted the privilege to preach and work in whatever way the Lord may lead them.

Bro. J. P. O'Carroll assisted by others, will have charge of the singing. My daughter, Mary Louise, will have charge at the organ.

The Brass Band from Falcon Holiness School have promised to be with us and play for us at the last part of the meeting.

I want to ask all the saints everywhere to pray for an outpouring of the Holy Ghost on the meeting. Come, we will make it just as pleasant for you as we can.

A. H. BUTLER, *Manager C. Meeting.*

Falcon, N. C.

MEETING AT MEMPHIS FIRST CHURCH.

Our meeting assisted by Rev. J. A. Campbell of Wagoner, Okla., July 3-24, was in every way very gratifying. Bro. Campbell is a precious sweet spirited man of God, and lives in touch with the power house on high.

He was a great asset to our four year's effort here in that he sought to further the work on the merits of Jesus' Life, Death, and Resurrection, rather than on the demerits of others.

The second week of the meeting we lost count of those professing conversion and reclamation, but to be conservative, we judge about 25 professions of salvation, 8 or 9 sanctified, and 3 baptized with the Holy Ghost. The spirit of love and fellowship was very beautiful.

Please pray for over a score who are in the valley of decision, very near the kingdom of God, and some who are very near the Baptism. Our audiences were very large. Many were pleading for the meeting to continue all summer. I called into service again my 50 ft. tent bequeathed me by our dear Bro. Holmes, and it was precious to have in memory the precious souls who were blest during his ministry under the same old tabernacle. I had laid it away for the last time about three times, but now I know not how long it will with the blessings of God form a shelter from the night air and sun for those who are bowing at the mercy seat.

Yours in Christ,

L. R. GRAHAM, *Conf. Supt.*

652 E Trigg Ave., Memphis, Tenn.

BIRTH.

Spring Hope, N. C.

Born to Sister Maggie Dean and husband a fine boy August 1, 1921. Glad to say that mother and son are

THE PENTECOSTAL HOLINESS ADVOCATE

OFFICIAL ORGAN OF

THE PENTECOSTAL HOLINESS CHURCH

PUBLISHED WEEKLY

G. F. TAYLOR

EDITOR AND BUSINESS MANAGER

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EDITORIAL

HOLINESS.

CHAPTER IV.

HOLY LIVING.

 CAN a person live holy in this life? The most of people do not live holy. The world is in sin, and many do not know that there is a better way. Many who do know of a better way do not care to walk in it. The majority of people hate holiness, and so they declare that it is impossible to live holy now. In this editorial we desire to enquire into the Scripture at this point. Let us see what God says in His Word about holy living.

"The oath which he swore to our father Abraham, that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life." (Luke 1:73-75) Here we are told that God swore to Abraham that He would grant him the power to live holy all the days of his life, and that the same thing is applicable to us. Some say that we can not be holy in this life, and that we must wait until we die to live holy; but that is contrary to the oath which God swore to Abraham. We can not serve God in holiness and righteousness all the days of our lives until we are made holy. It is the will of God that we be made holy now, and that we serve Him in Holiness while we live here.

"For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteous-

all forms of sin, and live a holy life in this present world. Surely God would not teach us to do that which we can not do. It is impossible to live holy until we deny ourselves of sin and all its pleasures; but when we thus deny ourselves, then we can live holy. It is our duty to live holy, and we must thus live if we hope to please God.

In the same chapter of Titus, as quoted from above, and the 3rd verse it is said: "The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things." In the same Book, Chapter 1:7, 8 we read: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre." Paul exhorts everybody thus in Romans 6:19: "Even so now yield your members servants to righteousness unto holiness." These are enough Scriptures to show that we ought to live holy lives in this world. Our behavior should be that which becometh holiness. Our dealings with others should be in the fear of God. We should not attend places that are questionable. We should not take part in anything that is wrong. We must live in this world above sin in order to live a holy life. We must not yield the members of our bodies to anything that is unholy. We should not drink wine, nor anything that would injure the body in any way. In all our relations to business and to money we must conduct ourselves as becometh holiness. We must not yield to temptation from the devil. The grace of God is sufficient to enable us to overcome temptation, and there is no excuse for our yielding. God has taught us to live soberly, righteously, godly, and holy in this present world.

The next thing we consider is our conversation. "As he which hath called you is holy, so be ye holy in all manner of conversation." (1 Peter 1:15) Our conversation is a great part of our lives. Our conversation does much to determine our course. We live as we talk, and talk as we live. We are going to be judged largely in the last days by our conversations here. "For by thy words thou shalt be justified, and by thy words thou shalt be condemned." (Matt. 12:37) This relates to the final judgment. Our conversation then is a very serious matter, and we should guard it most carefully. We are here told to be holy in all manner of conversation. It is not enough just to be holy in certain kinds of conversation; but we must be holy in all manner of conversations. This does not leave any room at all for us to say anything that is not holy.

Of course, the preacher tries to be holy in prayer, and sometimes in his sermon; but often the preacher himself engages in conversations that are not exactly holy. The same is true of others. It has been the case that the people of the Lord would talk things among themselves that were not clean and pure. This ought not to be the case. In our conversations in private we

things that are not pure. No one can do this and live according to the standard of Bible holiness. We are taught to be holy in all manner of conversation, and private talk is one manner of conversation. We ought to keep our minds so pure that we would never yield to temptation at this point.

Then there is the speaking evil of others. This becomes a habit with many. There are those who spend much of their time in speaking evil of other people. Such people often visit from house to house, and gather up all the news they can carry. When they are at the home of Bro. A, they talk about Bro. B, and do all they can to get Bro. A. to say something about Bro. B. If they can catch one sentence from the lips of Bro. A, they hurry with the message to Bro. B to tell him about it. While there Bro. B. is persuaded to say something about Bro. C or D, and then this is carried direct to them. I have known holiness people to do this very thing. In fact, I know them now who do this way. They are holiness people, but they can not be holy people. If we would be holy, we must be holy in all manner of conversation, and this is one manner of conversation. It makes no difference what others say and do, it becomes us to be holy in our conversations. It is far better not to converse at all than it is to speak in an unholy manner.

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." (2 Cor. 7:1) Here we are exhorted to perfect holiness, and this we can not do unless we live holy. We never can be perfect in holiness if we sin every day, or even at all. We must live the life of righteousness apart from sin, if we desire to come into perfection.

"To the end he may stablish you: hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints." (1 Thess. 3:13) Here we learn that it is the will of God for the heart to be established in holiness before God. This requires time, and so holy living is implied here. We are taught to live holy until Jesus comes back with all His saints. Then in the third and fourth verses of the next chapter, we are taught that our sanctification is the will of God, that we should abstain (or live free from) fornication or sin. This is done that we may know how to possess our vessel in sanctification and in honor. This means that we ought to live the life of holiness in an honorable manner. Yet not honorable in a worldly sense, but honorable in the sight of God.

There are other Scriptures that we might give on holy living, but we feel that these will suffice for the present. May the Lord add His blessings to these lines.

Now we have written four editorials on "Holiness," and we hope that what has been written will be a blessing to all who read. We have shown you that holiness has been commanded in the Word of God, that believers have

AN APPEAL.

N. Birmingham, Ala.

Dear Brother Taylor:

I desire to make a special appeal through The Advocate for a piano for The Holmes Missionary and Bible Institute.

For more than two years the Lord has been dealing with my heart about the need of a thorough musical course at the Institute, that our home and foreign workers should have more than just a limited knowledge of music. I was so convinced of this that I was led to do some special work for about a year, which cost me quite a bit of money, with the view of offering my services for the development of this department.

In the death of my mother last winter, I have been hindered for a time, but the Lord's call to this work has continued and deepened, and it is now my purpose to take up the work with the opening of school in October.

Now of course the new dormitory is to be furnished, but there is not a piece of furniture more needed than at least one piano.

I trust that the church and the friends of the church will get this matter upon their hearts and will aid us in putting a piano in the school as quickly as possible. A Piano House in Birmingham has made me a fair and easy proposition, and if the church will give us its aid we will soon have it installed, and the department in music doing good work.

Any one desiring to contribute to this cause please send money to Mr. W. M. Summers (Sec. & Treas.), 2729—35 Ave. N. Birmingham, Ala.

Yours in His service,

JANIE MILTON COLE.

Quarterly Conferences

MEMPHIS QUARTERLY CONFERENCE.

The third Quarterly Conference of the Memphis Conference of the Pentecostal Holiness Church convened with the Kennett Church, Kennett, Mo., July 29-31. Rev. L. R. Graham, Conference Superintendent in the chair. Conference called to order by the chair. After singing a few good songs we were led in prayer by Bro. Baumgartner of the N. C. Conference, after which we sang another song, and our Superintendent preached us a good sermon. His subject being mostly on returning to the Lord, showing that we as a people have much ground yet to possess. The Word is always enjoyed so much by our people, and we were made to rejoice to hear our brother break the Bread of Life to our hungry souls. After preaching we had a very precious prayer service. Many have been sick in their bodies, and the

Next morning Conference was called to order by the chair. After singing a song or two Scripture was read: Isa. 1:10. Prayer by the chair. After which A. L. Sisler was appointed Secretary pro tem by the chair.

Conference was enrolled, and reports given by the brethren who were present, and then reports read of those who were not present. Our hearts were made glad to hear of the good work that our brethren are doing under such trying circumstances. We are still believing the Lord for great things in the Memphis Conference.

The subject in regard to the money to be raised to pay off the debt of the Printing Plant was brought before the Conference, and we decided that we, the pastors of this Conference, would bring the matter before our churches and see if we could raise the amount. Come on good brethren and see what we can do in regard to this matter. Only 60 cents apiece. We know that money is scarce these days, but I am sure if we plead with the Lord a little on our knees He shall come to our assistance.

The Lord blessed the Conference from start to finish, for which we praise Him. Bro. Thomason preached for us Saturday morning, and brought forth the truth in a way that it was enjoyed by all. Saturday night our blind brother, Bro. Benton, preached us another good one, and the saints were made to rejoice in the Lord. Sunday morning was the feast of good things. The power fell in the service while we were in prayer, and all present seemed to receive a blessing. Bro. Baumgartner preached for us both morning and night service. The Lord blessed him, and we were glad to hear the saints rejoice. Perfect harmony seemed to prevail with the brethren, so we closed our Conference feeling encouraged to press on and preach Pentecostal holiness until Jesus comes. Please pray for the Memphis Conference, as we are in need of your prayers.

Your brother in Christ,

A. L. SISLER.

NOTICE OF QUARTERLY CONFERENCES FOR VIRGINIA CONFERENCE.

Pulaski District will meet with the Pulaski church for devotional service on the 26th night of August and stay over for the Quarterly Conference on the 27th at 9:30 A. M. All pastors and evangelists and a delegate from each church will be expected to be there.

E. R. CLOWER, *Con. Supt.*

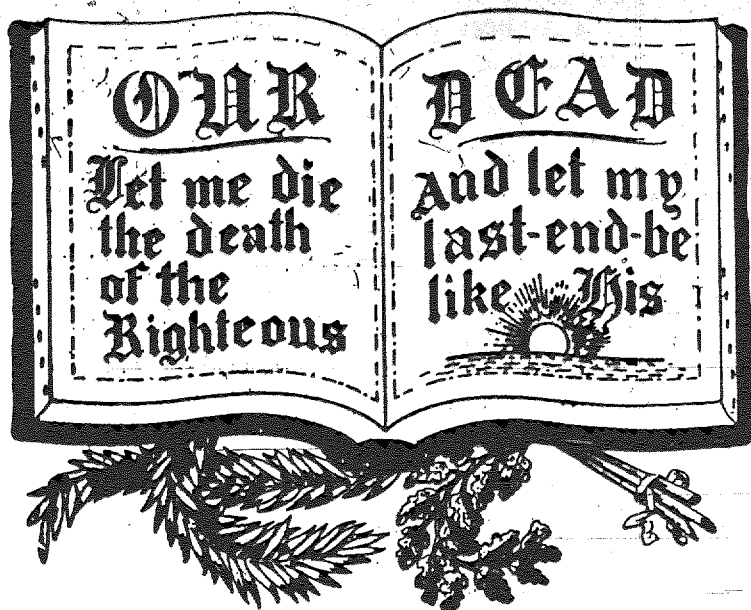
FLORIDA QUARTERLY CONFERENCES.

Western District.

The 4th quarterly conference for the Western district will convene with the Inwood Church, Inwood, Fla., August 26-28. Business session 3 P. M. the 27th. We request all preachers, mission workers, and churches of

Sept. 9-11. Business session 7 P. M. the 10th. We request all preachers, mission workers, and churches of said district to report.

J. A. KILLEBREW, *Con. Supt.*



LAWRENCE COLON JOHNSON.

On May 27th, 1921, the death angel visited the home of Mr. and Mrs. Lawrence Johnson of Hudson, N. C. and took from their midst their sweet little baby boy.

Little Colon was born May 4, 1920. Age one year and 23 days. He was sick for a week or more with that awful disease, colitis. Loving hands ministered to him and anxiously hoped for his recovery, but God in His infinite wisdom saw fit to call him up higher. He is there waiting with other loved ones for papa, mamma and brothers and sisters to come home.

Lay aside his little play things,
Wet with mother's pearly tears;
How we shall miss little Colon,
All the coming weary years.
Fold the dainty little dresses
That he never more will wear,
For his little feet are waiting
Up above the golden stair.

"I shall go to him, but he shall not return to me."
(2 Sam. 12:23.)

Written by a friend,

MRS. F. A. DAIL.

TESTIMONIES

Dear Advocate Family:

Goldsboro, N. C.

I ask the prayers of the dear saints, that I may receive the Baptism of the Holy Ghost. I am glad when He said whosoever will may come and take the water of life freely that it took me in too. Praise the dear Lord forevermore.

Your sister under the blood,

BETTIE BRACK.

Newnan, Ga.

Dear Brother Taylor and Advocate Readers:

I am praising the Lord for sparing me and giving me the privilege of writing to you all. I am so very thankful for God's blessings. My heart is made glad so many times. Bro. Wallace was with us yesterday and preached a good sermon, and the Spirit was with us. I am still trying to serve the Lord, and am leaning on Jesus. Oh, He is helping me.

I came to Jesus as I was weary and worn and sad, I found in Him a resting place, and He has made me glad. I heard the voice of Jesus saying I am the world's light, Look unto Me thy morn shall rise, and all thy days be bright.

As the morning light returns,
As the sun with splendor burns,
Teach us still to turn to thee,
Ever blessed Trinity,
With our hands our heavenly Father to raise
In unfailing prayer and praise.

With much love and good wishes to The Advocate readers I am

Your sister in Christ,

MRS. POLLIE FREE.

Montcalm, W. Va.

Dear Advocate Readers:

I feel that God would have me give a few lines of testimony through The Advocate.

This morning finds me saved sanctified, and divinely healed and kept by the power of God. I esteem it a glorious privilege to trust God to heal my body without the aid of drugs. Several years ago I left all to follow Jesus and am still walking in the light.

This summer I expect to spend in the Lord's service in Virginia traveling in company with Miss Laura Hylton. We have been in two camp meetings. One in Pulaski, Va., where the preachers were Bros. King, Reeves, and Sawgalsky, and one in Montcalm, where Bro. Reeves has done practically all the preaching until today, when he had to leave. The meeting may continue for some time yet. Both meetings have been good, especially as to deepening the experience and doctrine of the saints.

From here Miss Hylton and I expect to go back to Virginia, and do some mission work, among the most most needy people. Please pray for us that God will keep and guide and use us for His own glory.

Hebardville Ga.

Dear Brother Taylor and all the Dear Saints:

Greetings in Jesus' name. I feel so glad tonight that I can write a few lines for the glory of God. I am so glad that I am saved through faith in God and sanctified by the blood, and looking to God for the blessed Holy Ghost. I have much for which I praise God tonight. I believe that I am soon going to receive the Holy Ghost, for every day I become more hungry for more of God.

I praise God tonight for a dear wife full of the Holy Ghost. God has blessed us so much here at our church. We are almost out of debt, and how we saints are rejoicing for the goodness of God toward us.

A blessed meeting just closed on the 4th inst. Dear Bro. Rozman and wife were with us for two weeks, and God met with us, and our souls were made fat. Praise His name. I am determined to keep on in the fight. I ask all the saints who read this to pray that God will give me the Holy Ghost. Bless His name.

Yours for the Lord,

J. I. BOYLES.

Palmerville, S. C.

Dear Brother Taylor and Advocate Readers:

Today still finds me on the King's Highway with a determination to press through all conflicts and battles in this life, and to make heaven my future home. So let us all stand true to Jesus and by His help do everything we can to pull down sin and the devil, and then we can wear a robe of spotless white, walk the streets of gold, and sing praises unto the Lamb of God, and be ready when He comes.

Your sister under the blood,

MRS. D. O. WHITE.

White Sulphur, W. Va.

Dear Brother Taylor and Advocate Readers:

I praise God for full salvation this day. I was saved last August, and was in a backslidden condition until January, then I started all over again, not to give up this time. I was sanctified under Bro. Sutfenfield's ministry at Caldwell, W. Va., and I praise God for this wonderful gift, the blood of Jesus that cleanses us from all stain of sin. I was baptized at the quarterly conference here, and the Holy Spirit still abides. Praise God. The same Christ that hung on the tree healed my sister when she was nearly dead. He has wonderfully healed me many times. Praise our God for this healing power manifested through Christ Jesus.

I thank God for the three brothers. They have proved faithful and preached for us as often as they can.

I beg an interest in the prayers of all the saints, that we might get our church built, and have a great revival here this camp meeting.

OUR BOOK LIST.

Life Sketches and Sermons, By Rev. N. J. Holmes	\$1.50
Through Pastures Green, By Mrs. Lula M. Dudley	1.00
The Secret of a Happy Day Laborer, By Mrs. Lula M. Dudley	1.00
In The Sweet Clover Fields, By Mrs. Lula M. Dudley	1.25
Lectures on the Apocalypse, By Dr. Seiss, 3 Vol. Per set	2.50
The Gospel in the Stars, By Dr. Seiss	1.75
A Miracle in Stone, By Dr. Seiss	1.50
Voices from Babylon, By Dr. Seiss	1.50
Pentecostal Truth, By F. M. Britton60
Select Sermons, By J. H. King35
The Sabbath, By G. F. Taylor15
A Catechism, By G. F. Taylor, 10c. each, per dozen	1.00
Daniel's Seventy Weeks, By G. F. Taylor05
Life and Travels, By R. B. Hayes15
The Spirit of the Age, By R. B. Hayes10
Benny's Theological Compend	1.25
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